



Drishti Mentorship Programme (Mains)-2024

Essay

Name of Candidate: MONA JAKHAR	Subject/Code:	
UPSC Roll No: 6319426	Date:	18/8/24
Drishti Id: 14546	E-mail Id:	
Centre: Karol Bagh	Medium:	English V

Test Code: Essay-06

Time allowed: Three Hours

Maximum Marks: 250

(To be filled by Evaluator only)			INSTRUCTIONS
	Max. Marks	Marks Obtained	कृपया प्रश्नों का उत्तर देने से पहले निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़ें: ■ प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू. सी. ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे। ■ प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए। ■ प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ अथवा पृष्ठ के भाग को पूर्णतः काट दीजिए। <i>Please read each of the following instruction carefully before attempting questions:</i> ■ The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one. ■ Word limit, as specified, should be adhered to. ■ Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
	(Essay Topic No.)	(Marks)	
Section-A			
Section-B			
Total			
Overall Feedback			

For Student Only				
Time Taken	Start Time:	End Time:	Student Signature	
Mode of Examination	Online ☐	Offline ☐		
For Office Use Only				
Evaluators Code	Evaluator Sign	Evaluation Date	Reviewers Code	Reviewers Sign

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Feedback				
Sr. No	मापदण्ड/Parameters	Max. Marks	Section-A (Essay-1)	Section-B (Essay-2)
1.	परिचय: विषय और संलग्नता की स्पष्टता। Introduction: Clarity of theme and engagement.	10		
2.	विषय वस्तु: प्रासंगिकता, विश्लेषण की गहराई और उदाहरणों/साक्ष्यों का उपयोग। Content: Relevance, depth of analysis, and use of examples/evidence.	25		
3.	संरचना और संगठन: तार्किक प्रवाह, पैराग्राफ संरचना और विचारों की सुसंगतता। Structure and Organization: Logical flow, Paragraph alignment and Coherence of ideas.	20		
4.	प्रासंगिकता: विषय से विचलन की अनुपस्थिति, तर्क और पुष्टि/प्रमाणीकरण के बीच संतुलन Relevance: Absence of Deviation from Topic, Balance between argument and substantiation.	20		
5.	भाषा और अभिव्यक्ति: स्पष्टता, व्याकरण, वाक्यविन्यास, शब्दावली और अभिव्यक्ति Language and Expression: Clarity, Grammar, Syntax, Vocabulary and Articulation	20		
6.	निष्कर्ष: तर्कों और निष्कर्ष का प्रभावी सारांश। Conclusion: Effective summary of arguments and conclusion.	10		
7.	मौलिकता और रचनात्मकता: विचार और रचनात्मक अभिव्यक्ति में नवीनता। Originality and Creativity: Innovation in thought and creative expression.	20		
	कुल: Total:	125		

*** UPSC Requirement for Essay Paper:**

Candidates may be required to write essays on multiple topics. They will be expected to keep closely to the subject of the essay to arrange their ideas in orderly fashion and to write concisely. Credit will be given for effective and exact expression.

*** निबंध पेपर के लिए यूपीएससी की अपेक्षा:**

उम्मीदवार को एक विनिर्दिष्ट विषय पर निबंध लिखना होगा। विषयों के विकल्प दिये जायेंगे। उनसे आशा की जाती है कि अपने विचारों को निबंध के विषय के निकट रखते हुए क्रमबद्ध करें तथा संक्षेप में लिखें। प्रभावशाली एवं सटीक अभिव्यक्तियों के लिये श्रेय दिया जायेगा।

of every village by shining bright through pragmatism and prospects of Inclusivity. This can sometimes be hindered by clouded vision, perspectives through narrow prisms. But at last the very nature of sun is to take care of its every kin.

In the realms of a country where the sun is government and the villages are its people, equality is paramount. Every social strata needs to be catered with tailored - approach of development. But there persists inequality, wealth-gap and majorly one-size fits all approach. These

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
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concerns can be resolved by taking affirmative biases and empowerment measures. One such case study is showcased by India's governance model. with merely 75 PVT G groups out of more than 700 tribes, the Indian policymakers designed policies specific to them. They shone brightly to integrate them into mainstream not forgetting them just because of the small size. Thus the sun shines brightly over the vast oceans and narrow alleys and lanes.

The vast oceans of international spheres often overlook the narrow alleys due to vested sovereign interests. Global peace maintaining Global order is

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the need of the hour. But we can often witness the violations of Geneva convention, unjust use of hard power. Bombing of smaller towns of Hiroshima and Nagasaki was one such case. The 'sun' of USA forgot the 'villages' of small towns using atomic forces rippling generations to come. Hence the forgetting of sun was not only a disaster to small village but to whole of humanity. These instances can be curbed by adherence to UN resolutions, maintaining international peace order. This emphasizes that skewed shining of sun creates darkness, thus every atom of universe has its value and importance regardless of how

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small or huge it is.

No matter how small or huge a nation is Environmental issues tend to affect both. Climate affirmative actions are needed from every nation to build resilient and sustainable economies. But in contrast there is huge energy expenditure by larger economies. This leads to increased sea-level rise. The burnt of climate - change is borne mostly by small nations such as Kirabati, Nauru. They are compelled to form Small Island Developing nations (SIDS) in order for their voices to be heard. The sun here affects

The smaller villages disproportionately
 This not only clouds their development
 but also perpetuates darkness. The
 issues needs to be resolved via
 common but-differentiated responsibilities,
 (CBDR), implementing Kyoto protocol,
 assistance ~~from~~ ^{to} developing countries
 from developed nations. Hence
 'sunshine' is the right of everyone
 whether Giant or tiny.

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 हाशिये में नहीं
 लिखना चाहिये।

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Albert Einstein once said
 "That if one species of Butterflies
 got extinct, human race would
 perish within three days. Thus
preserving diversity and sustaining
traditional methods is the need of
 the hour because "A stitch in

time saves nine." But it has been observed that there is dilution of diversity in crops, increased use of Genetically modified crops and promotion of monoculture further exacerbating the issue. This can be inferred by FAO's SOFIA and SOFI report. It stated that more than 100 varieties of rice was lost in past decade due to HYV seeds. Also only a quarter of variety of Apples sustain today as compared to 1900s. Though it may seem insignificant but it is a grave issue. The sun has to shine on this issue as

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it shines in the Equator and
not like the poles. The solutions
are UNESCO guidelines such as
GIAHS where every village is
shone upon brightly to nourish the
wards through sunshine.

sunshine is needed
for everyone to prosper and
flourish. It is regardless of
Abilities and proportions. Though
the number of visually-impaired
people seem less, they also desire
the opportunities to learn in order
to fulfill their thrust for knowledge.
But their needs are often neglected
as these are major infrastructural
constraints and resource scarcity.

These constraints needs to be
 resolved through renamperd
infrastructure and assimilation
 of special learning techniques into
 curriculum building. One such
 instance is that of Seikanth
Bella, a visually impaired person.
 His zeal to study STEM prompted
 the education system to assist
 special children. His admission
 into MIT is a testimony
 to the fact that we does
 not forget a village just because
 it is small.

"God has created
us all as equals". It is
 the society that has developed

various parameters to judge judge
a human being. Equality is
a basic tenet needed regardless
of age, sex, gender, race, caste
religion etc. The Indian constitution
is a living document acting
as the sun that shines
brightly. It takes into its
fold the ~~larger~~ largest of
metro politan cities and smallest
of villages. The flower bouquet
of India celebrates its
distinctiveness alongwith a
united approach. Though the
sunshine can sometimes shine
differently at equator, tropic,

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temperates and poles, the
sun of India caters to
every fold singing loudly
'Mile sur Mera humnara' to
'Hind desh ke niwari hum
sab ek hai''

propagating the
'unity in diversity' of sun.



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Remarks for Essay-1

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खंड-B/SECTION-B

Topic:

unforgiveness is like drinking poison yourself and waiting for the other person to die

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
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In the aftermath of Draupadi's 'cheer-haran', Draupadi vowed the revenge from Kauravas and their allies. The unforgiveness here resulted into drinking the poison of 'Mahabharata'. It resulted into widespread bloodshed, heaps of dead bodies and war never seen before. By not forgiving the Kauravas and Ashwatthama Draupadi drank the poison herself by deploying her own ties against the others. But soon she realised

that holding onto anger was like holding a burning coal in one's hand, destroying yourself. Draupadi's forgiveness to Ashwatthama was a turning chapter in the horizons of Mahabharata. It thus proves that unforgiveness is like drinking poison yourself and waiting for the other person to die.

Aristotle stated that

"Forgiveness is a cardinal virtue of great people". Unforgiveness is equivalent to drinking poison as it clouds one's judgement, feeds in the negative emotions of jealousy, anger, envy, hampering personal growth and also exacerbates self-

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destructive tendencies. The other
person concerned doesn't die due
to one's unforgiveness mainly because
they have different internal control
loop. Also their conscience is unaffected
due different preferences. The
person of unforgiveness can be
resolved by the mantra of
"forgive and forget" and the
tendency of "letting go" of
bad memories. It reiterates that
holding onto negative emotions and
having grudges affects the person
concerned hence does more harm
to oneself than to the other
one.

Deep-seated resentments can
hinder years of potential growth

and development. Peace in the neighbourhood is of utmost importance for stable countries. But it is often plagued by the historical memories of atrocities upon one another and communal cleavages. Harmonious and cordial relations with International co-operation can open new doors for opportunities to shine in. This is illustrious in signing peace agreement in 'Abraham Accords' brokered by USA between Arab countries and Israel. The forgiveness by both the parties acted as a potion to save one's own nation from dying. Some times a nation seems to be dying after a grave

incidence. A prosperous nation can be determined by flourishing economy trade boost and economic collaboration. This is hindered many times due to war-term conditions, inhumane injustices bestowed upon one nation by the other. In the given circumstances while one nation can harbor never-ending resentment towards each-other, other might act differently by introspection and focusing on self-growth and advancements. This can be witnessed in Japan's economic excellence. It forgave USA's atrocities during World War II. Soon enough the Japanese products captured markets in USA during 1970s by focusing

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on the opportunities of present
rather than dwelling upon the
closed doors of past. Japan has
shown great virtue by forgiving
and not letting hatred cloud its
vision wanting other person
to die. Japan has resiliently demonstrated
its authenticity * by erasing the gap
between what it firmly believed inside
and what it revealed to the
world outside propagating the
value of forgiveness.

Forgiveness as a
virtue extends to every sphere
of life - most importantly human
rights. It is paramount to
uphold human rights in the

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voice of extremism and curbing
free speech. Right to free speech
and expression. upholding one's
own beliefs are the basic rights
by virtue of being human. But
life is a long journey between
being HUMAN and being HUMANE.
one such exemplary courage is
shown by Nargis Mohammadi, an
Iraqi Iranian human rights activist.
she won Nobel Peace prize for
her active participation in upholding
human rights. she forgave her
oppressor and this enabled her to
consume elixir rather than poison.
Her greatest adventure is the
evolution of consciousness. This
includes the primary value of

forgiveness and focusing on the
 core issues finding solutions
solution driven approach
 is a boon for humankind.
Equality of every human being
 despite race, creed, gender, nationality
 is non-negotiable. But these
 principles are often violated by
grave incidences of genocides,
bloodsheds, holocaust etc. One
 such anecdote is that of victor
Frankl. He was a victim of
Nazi rule and a survivor of
holocaust. In his famous book
'Man's search for meaning' he
 time and again reiterates the

notion of forgiving and moving on. Failing to do this acts as a massive roadblock in one's development. He invented 'logotherapy' insisting to forgive and forget as not doing so results in hatred that demolishes civilization. It does more harm to the person himself than to the victim intended. Will power aids a person to forgive others and move on in one's own life.

"It is easier to build strong children than to repair broken men". This is the maxim inherent in development of societies and personalities. If

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a person constantly ponders upon the injustices and cries over the setting sun, he fails to see the stars. The world tends to flourish across regions and religions. But often times it becomes a victim to terrorism and propaganda. This can be seen in Osama Bin-Laden's twin-tower attack leading to parochialism. The unforgiveness by Laden and the desire to teach lesson to USA resulted into his own peril with FBI's search operation and eventual assassination of Laden. Such evils can be repaired by teaching the values of tolerance, peaceful co-existence

since - childhood as with the
eventual passing of time it is
hard to until the values of
forgiveness.

forgiveness is the virtue
of a leader. It takes immense
courage to forgive one's
plunderer. India, in its tryst
with destiny shared remarkable
greatness in forgiving Great
Britain for its past
atrocities. It joined commonwealth,
grabbed the opportunities with
both the hands. Today, India
has surpassed Great Britain in
many parameters. Had India not
forgiven the britishers for its past

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injustices, it would have been like drinking the poison itself while praying for the other to die. But with the great deed of forgiving the foreigners harnessed great achievements for

India's personal growth story. This is truly embedded in its veins, emphasizing that unforgiveness is like drinking poison yourself and waiting for the other person to die.



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Remarks for Essay-2

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A stone in water can create many ripples.



→ If Butterflies are extinct
human x in 3 days

Every drop in the ocean counts.

SPACE FOR ROUGH WORK

"The hand that rocks the cradle rules the world"

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हाशिये में नहीं
लिखना चाहिये।
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① What does 'sun' & 'village' signify

- Governing - Governed
- Border - sciences
- Organisation - World

② Why sun shines everywhere?

- Universal
- Equal & Egalitarian
- Basic rights despite contributions

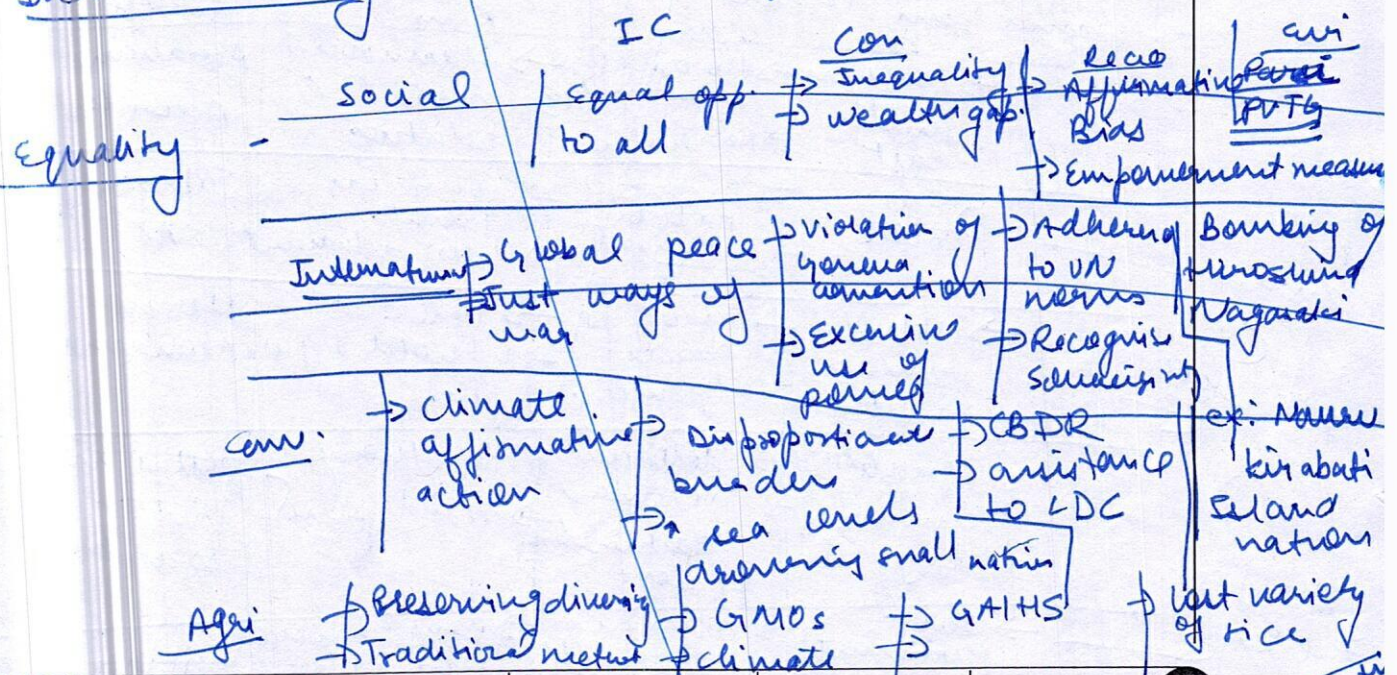
③ How sun takes care of everyone

- Inclusive growth
- Pragmatic approach of dev.
-

A stitch in time
can save nine

Japanese station → one child commute to school

Indian Diversity → takes care of everyone.



→ Inclusive
Infra
→ opt. to all
→ 2.4 million
→ Neglected
→ Social stigma
→ Renowned
dip.
→ Supra spend
→ Accumulated
India
scheme

SPACE FOR ROUGH WORK

① "How unforgiveness is like drinking poison?"

- clouding judgment
- negative emotions hampering growth
- self destruction.
- holding on

② "Why the other person doesn't die by unforgiveness"

- Internal control locus
- Doesn't affect their conscience

③ How to resolve the unforgiveness.

- let go values → forgive & forget.
- focus of internal issues

- Dr. A.P.J. Abdul Kalam
- Nelson Mandela
- Osama bin Laden

India - forgive UK
Trade as

Osama bin Laden	IC	Comp	Rem	Evidence
→ Peace in middle east	→ Historical banding dip	→ Harmonious cordial relations	→ Abraham Accords	
→ E.O. Collab.	→ Distorted path → historical → terror	→ Focus on growth. → Econ. advancement	Japan USA → forgive focus even	
→ Uphold human rights	→ Arab free speech → Extremism	→ Voice ↑ → uphold right beliefs	Nargis Mohammadi	
→ Equality of human being	→ Holocaust → Inhuman Treatment of Jews	→ Logotherapy → Will power	Pakistan Victor Frankl	
→ Just punishment	→ Excessive unreasonable → Treats all equally	→ Proportional separation	Hitler Partition	

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